

AFT LOCAL 1828 AFL-CIO

VENTURA COUNTY FEDERATION OF COLLEGE TEACHERS

816 Camarillo Springs Road, Suite B, Camarillo CA, 93012

PHONE: (805) 987-1188 FAX: (805) 987 - 1180

WEB: www.aft1828.org

Our Mission: The Ventura County Federation of College Teachers, AFT Local 1828 is an organization that works to advance the interests of faculty of the Ventura County Community College District.

Our Goals: By accomplishing these goals, AFT Local 1828 will enhance the learning conditions of students.

- Maintain and improve compensation and working conditions.
- Represent, advocate for, and empower faculty.
- Foster solidarity among faculty and with others who support our mission.

EXECUTIVE COUNCIL MEETING AGENDA

August 18, 2023, at 1:00 PM

NOTE: Action may be required on any agenda item

BEGINNING BUSINESS

- 1. Call to Order 1:00 p.m.
- 2. Member comments (three-minute limit)
- 3. Approval of Minutes for May 12, 2023

EC ACTION ITEMS

- 4. Replacement of Bookkeeper (JR)
- 5. Bylaws Amendment Language (second reading) (JR)
- 6. Newsletter (JR/TB)
- 7. Negotiations Team Interviews
- 8. 2023 Retreat Outline
 - a. Role of Leaders
 - b. Vital Signs
- 9. AI (TB)
- 10. Credit Card Limit

REPORTS

- 11. President's Report (JR)
 - a. Board Member Meetings:
 - b. Meetings with College Presidents:
- 12. Grievance Report (BH)
 - a. DCHR
- 13. Assistant Grievance Chair Report (JR) Submitted in writing in advance.

August 18, 2023 – final p. 1

- 14. Health Benefits Committee Report (JR) Submitted in writing in advance.
- 15. Executive Director Report (MS)
 - a. Committee and Board Activities
 - i. B.O.T.
 - ii. D.C.A.S.
 - iii. CCLC Meeting
 - b. Strategic Planning Support Update
 - i. Membership report and analysis
 - ii. Social Media and Membership communications Update
 - c. Office Management Update
 - i. General Office Matters
- 16. Campus Reports Submitted in writing in advance; report out on contacts made for non-members, both F/T and P/T from each campus
- 17. Treasurer's Report (LR)

CLOSED SESSION

- 18. Grievance/Negotiations (BH)
- 19. Negotiations Compressed Calendar (BH)
- 20. Health Benefit Transition (SISC) (JR)
- 21. Moorpark FT VP Susan Kinkella Return (JR)
- 22. Executive Director Evaluation Cycle (JR)
- 23. C.O.P.E. (PM)

CLOSING BUSINESS

- 24. Future Meeting Agenda Items
- 25. For the Good of the Order
- 26. Adjournment

UPCOMING EC MEETINGS

- September 8, 2023 Retreat/Regular EC Meeting/Bylaws amendment
- October 6, 2023 Regular Executive Council Meeting

August 18, 2023 – final p. 2