



AFT LOCAL 1828 AFL-CIO  
VENTURA COUNTY FEDERATION OF COLLEGE TEACHERS  
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**Our Mission:** The Ventura County Federation of College Teachers, AFT Local 1828 is an organization that works to advance the interests of faculty of the Ventura County Community College District.

**Our Goals:** By accomplishing these goals, AFT Local 1828 will enhance the learning conditions of students.

- Maintain and improve compensation and working conditions.
  - Represent, advocate for, and empower faculty.
  - Foster solidarity among faculty and with others who support our mission.
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## EXECUTIVE COUNCIL MEETING AGENDA

March 24, 2023, at 1:00 PM

**NOTE:** Action may be required on any agenda item

### BEGINNING BUSINESS

1. Call to Order 1:00 p.m.
2. Member comments (*three-minute limit*)
3. Changes to the Agenda
4. Approval of Minutes for March 10, 2023

### EC ACTION ITEMS

5. Interviews for Remote Work Workgroup (time certain 1:20 p.m.)
  - a. Natasha Martin
  - b. Akadina Amrekhasadeh
6. Approval of Release Time Requests for Fall 2023, including HB Committee
7. Discussion and Review of Membership Drives (reflected on VPs new contact records for non-members, both full- and part-time)
8. Part-Time Proposal (Jennifer E.)
9. Consideration for Approval of Law firm (Bea)
10. Consideration for Approval of CFT scholarship “proposal” for CA community college students in the LA/Ventura County in honor of Larry Rosenzweig (Bea)
11. New Reporting Timesheets: Comments, Questions
12. Survey Result – Remote Workgroup – Action Plan
13. Recruitment for Chief Negotiator and Negotiations Team
14. Update from AFT Reps on Remote Work Workgroup
15. Request for VCCCD management contracts (Bea)
16. Board of Trustee Invitations to EC (Bea)

## REPORTS

### 17. President's Report (Jenny)

- a. Board Member Meetings: Lou Lichtl
- b. Meetings with College Presidents: Sokenu, Cobian

### 18. Grievance Report (Bea)

- a. DCHR

### 19. Assistant Grievance Chair Report (Jenny) Submitted in writing in advance.

### 20. Health Benefits Committee Report (Jenny) Submitted in writing in advance.

### 21. Executive Director Report (Michael)

- a. Strategic Planning Support Update
  - i. Social Media and Membership communications Update
  - ii. Website transition Update
  - iii. Organizing and Membership Support Update
  - iv. Negotiations procedure and Bylaw amendment Update
- b. Office Management Update
  - i. General Office Matters

### 22. Social Media Report (Ashley) *ten-minute limit/time certain at 3:00 p.m.*

### 23. Campus Reports – Submitted in writing in advance; report out on contacts made for non-members, both F/T and P/T from each campus

### 24. Treasurer's Report – (Lilia)

## CLOSED SESSION

### 25. Negotiations Update (Susan, Michael on MOU for new CBA)

### 26. C.O.P.E. (Paula)

### 27. Joe's Review/Evaluation (Michael)

## CLOSING BUSINESS

### 28. Future Meeting Agenda Items

- a. Proposed 2023-2024 AFT Local 1828 budget

### 29. For the Good of the Order

### 30. Adjournment

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## UPCOMING EC MEETINGS

- May 12, 2023 – 1:00 p.m.
- June 9, 2023 – 1:00 p.m. (organizational meeting)
- July 2023 – No meeting